

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GALLS, LLC, IN THE TOTAL AMOUNT OF TWO HUNDRED SEVEN THOUSAND, ONE HUNDRED NINETY-FIVE AND 05/100 DOLLARS (\$207,195.05) DOLLARS, FOR THE PURCHASE OF DUTY AND PRACTICE AMMUNITION FOR THE LITTLE ROCK POLICE DEPARTMENT; AND FOR OTHER PURPOSES.**

**WHEREAS**, it is critical that the Little Rock Police Department be equipped and trained with reliable tools and equipment; and,

**WHEREAS**, the purchase of Duty and Practice Ammunition from Galls, LLC, will be utilized for the SWAT Unit, In-Service Training, Annual Qualifications and Recruit Schools; and,

**WHEREAS**, Vendor selection of Galls, LLC, was made through State Contract No. 4600033832.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is authorized to enter into a contract with Cruse Uniforms and Equipment, Inc. for the purchase of Ammunition for the amount of Two Hundred Seven Thousand, One Hundred Ninety-Five and 05/100 Dollars (\$207,195.05), including taxes.

**Section 2.** Funding for this purchase is available from the Little Rock Police Department’s Training Division Budget, Hand Tools and Minor Apparatus Account No. 105220-60050.

**Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

**Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

**ADOPTED: March 17, 2020**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Susan Langley, City Clerk

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Frank Scott Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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